## **NOTICE OF MEETING**

# CABINET

### Tuesday, 16th January, 2024, 6.30 pm - George Meehan House, 294 High Road, Wood Green, N22 8JZ (watch the live meeting <u>Here</u> or watch the recording <u>here</u>)

**Councillors:** Peray Ahmet (Chair), Mike Hakata, Emily Arkell, Zena Brabazon, Dana Carlin, Seema Chandwani, Lucia das Neves, Ruth Gordon, Adam Jogee and Sarah Williams

#### Quorum: 4

#### 1. FILMING AT MEETINGS

Please note that this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on.

By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual or may lead to the breach of a legal obligation by the Council.

#### 2. APOLOGIES

To receive any apologies for absence.

#### 3. URGENT BUSINESS

The Chair will consider the admission of any late items of Urgent Business. (Late items of Urgent Business will be considered under the agenda item where they appear. New items of Urgent Business will be dealt with under Item 17 below. New items of exempt business will be dealt with at Item 21 below).



#### 4. DECLARATIONS OF INTEREST

A Member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered:

(i) must disclose the interest at the start of the meeting or when the interest becomes apparent, and

(ii) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A Member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Register of Members' Interests or the subject of a pending notification must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal interests and prejudicial interests are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct.

#### 5. NOTICE OF INTENTION TO CONDUCT BUSINESS IN PRIVATE, ANY REPRESENTATIONS RECEIVED AND THE RESPONSE TO ANY SUCH REPRESENTATIONS

On occasions part of the Cabinet meeting will be held in private and will not be open to the public if an item is being considered that is likely to lead to the disclosure of exempt or confidential information. In accordance with the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 (the "Regulations"), members of the public can make representations about why that part of the meeting should be open to the public.

This agenda contains exempt items as set out at Item 18: Exclusion of the Press and Public. No representations with regard to these have been received.

This is the formal five clear day notice under the Regulations to confirm that this Cabinet meeting will be partly held in private for the reasons set out in this Agenda.

#### 6. MINUTES (PAGES 1 - 28)

To confirm and sign the minutes of the meeting held on 5 December 2023 as a correct record.

### 7. DEPUTATIONS/PETITIONS/QUESTIONS

To consider any requests received in accordance with Standing Orders.

# 8. MATTERS REFERRED TO CABINET BY THE OVERVIEW AND SCRUTINY COMMITTEE

For Cabinet to note (if any).

# 9. AMENDMENTS TO THE ESTATE PARKING MANAGEMENT SCHEME (PAGES 29 - 166)

Report of the Director of Placemaking and Housing. To be introduced by the Cabinet Member for Housing Services, Private Renters, and Planning.

To deliver an improved and co-produced in-house parking enforcement and permit service to circa 150 estates across the borough.

#### 10. HOUSING ANNUAL REPORT 2022-23 (PAGES 167 - 188)

Report of the Director of Placemaking and Housing. To be introduced by the Cabinet Member for Housing Services, Private Renters, and Planning.

This is the annual report that the Housing Ombudsman obliges the Council to produce. It reviews the performance of the Council's Housing service in line with the tenancy standards set out by the Ombudsman and includes tenant satisfaction and financial data. The Council were given extra time to produce the report for 2022/23 by the Ombudsman because of the service being brought in house.

#### 11. DETERMINATION OF THE COUNCIL TAX PREMIUM PAYABLE IN RESPECT OF PROPERTIES OCCUPIED PERIODICALLY (PAGES 189 -194)

Report of the Director of Environment and Resident Experience. To be introduced by the Cabinet Member for Finance and Local Investment.

Determining the additional Council Tax payable on second homes in accordance with the Levelling-up and Regeneration Act 2023. This decision will further progress to Full Council for adoption.

#### 12. DETERMINATION OF THE LENGTH OF TIME ALLOWED BEFORE A COUNCIL TAX PREMIUM IS PAYABLE IN RESPECT OF EMPTY PROPERTIES (PAGES 195 - 200)

Report of the Director of Environment and Resident Experience. To be introduced by the Cabinet Member for Finance and Local Investment.

Reducing the period before the premium on empty property is applied from two years to one year in accordance with the Levelling-up and Regeneration Act 2023. This decision will further progress to Full Council for adoption.

#### 13. REPORT ON THE OUTCOME OF STATUTORY CONSULTATION ON PROPOSED CHANGES TO THE ESSENTIAL SERVICE PERMIT SCHEME (PAGES 201 - 224)

Report of the Director of Environment and Resident Experience. To be introduced by the Cabinet Member for Resident Services &Tackling Inequality.

Outcome of the statutory consultation on the introduction of a number of changes to the Essential Service Permit (ESP) scheme, which supports local authority services, NHS health professionals, charities, faith groups, and organisations who provide healthcare, counselling or social care to Haringey residents.

#### 14. CONTRACT AWARD FOR THE NEW CAPACITY BUILDING PARTNER FOR THE VOLUNTARY AND COMMUNITY SECTOR (PAGES 225 - 236)

Report of the Director of Culture, Strategy, and Engagement. To be introduced by the Cabinet Member for Culture, Communities & Leisure.

Request to award the contract to preferred provider for the Capacity Building Partner for the Voluntary and Community Sector.

#### 15. MINUTES OF OTHER BODIES (PAGES 237 - 272)

To note the minutes of the following:

Cabinet Member Signing 30 November 2023 10am 30<sup>th</sup> November 2023 1.30pm 4 December 2023 5 December 2023 7 December 2023 2pm 7 December 2023 3.30pm 12 December 1.30pm

### 16. SIGNIFICANT AND DELEGATED ACTIONS (PAGES 273 - 284)

To note the delegated decisions taken by Directors.

#### 17. NEW ITEMS OF URGENT BUSINESS

As per item 3.

#### 18. EXCLUSION OF THE PRESS AND PUBLIC

Note from the Democratic Services and Scrutiny Manager

Items 19 and 20 allow for consideration of exempt information in relation to items 14 and 6.

TO RESOLVE

That the press and public be excluded from the remainder of the meeting as items 16 to 17 contain exempt information as defined under paragraphs 3 and 5, Part 1, Schedule 12A of the Local Government Act 1972:

Information relating to the financial or business affairs of any particular person (including the authority holding that information).

Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.

#### 19. EXEMPT CONTRACT AWARD FOR THE NEW CAPACITY BUILDING PARTNER FOR THE VOLUNTARY AND COMMUNITY SECTOR (PAGES 285 - 288)

As per item 14.

#### 20. EXEMPT - MINUTES (PAGES 289 - 292)

To confirm and sign the exempt minutes of the meeting held on 5<sup>th</sup> of December 2023 as a correct record.

#### 21. NEW ITEMS OF EXEMPT URGENT BUSINESS

As per item 3.

Ayshe Simsek, Democratic Services and Scrutiny Manager Tel – 020 8489 2929 Fax – 020 8881 5218 Email: ayshe.simsek@haringey.gov.uk

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Monday, 08 January 2024